TRANSMITTAL FORM FOR FILING PATENT APPLICATION

05909 U.S. PTO

Attorney Docket No.: VER-122BX

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP

Ten Post Office Square Boston, Massachusetts 02109 Telephone: (617) 542-2290 Telecopier: (617) 451-0313 22782 U.S. PTO 10/803647

MAIL STOP PATENT APPLICATION
Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Express Mail No: EV 044751754 US

Date: March 18, 2004

First Named Inventor or Application Identifier: Johannes Martinus Petrus

van Deursen

Sir:

Transmitted herewith under 37 CFR § 1.53 for filing is the patent application of:

Inventor: Johannes Martinus Petrus van Deursen and Marinus Frans van der Maas

Entitled: DEVICE FOR STORING AND/OR TREATING CHEMICALS

[X] This is a request for filing a [X] continuation [] divisional [] continuation in-part application under \$1.53(b) of prior Application No. 10/244,788 filed on September 16, 2002, entitled DEVICE FOR STORING AND/OR TREATING CHEMICALS, which is a continuation of Application No. 09/067,483 filed April 27, 1998 entitled DEVICE FOR STORING AND/OR TREATING CHEMICALS now U.S. Patent No. 6,475,443 issued on November 5, 2002.

Enclosed are:

- [X] 11 pages of written description, claims and Abstract, inclusive
- [X] 5 sheets of [] informal [X] formal drawings of Figs. 1-10 (one set)
- [X] Oath or Declaration
 - [] Newly executed (original or copy)
 - [X] application from prior (37 CFR 1.63(d)) (for continuation/divisional). The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
 - [] To be filed later
- [] Cover sheet and Assignment of the invention to:

including a check in the amount of \$ for recordation fee.

- [] Certified copy of a _____ application (if foreign priority is claimed) with letter claiming priority under Rule 55.
- [X] Information Disclosure Statement, Form 1449, (references can be found in parent Application No. 09/067,483 filed April 27, 1998)
- [] Preliminary amendment is enclosed.
- [X] Return receipt postcard
- [X] Small entity status is entitled to be, and hereby is, asserted for this application.

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP TEL (617) 542-2290 FAX (617) 451-0313

Attorney Docket No.: VER-122BX

TRANSMITTAL FORM FOR FILING PATENT APPLICATION (CONTINUED)

	Other: Copy of Revocation of Power and t Application No. 09/067,483 filed April 27						
[X]	Priority is claimed under 35 USC § 120 as indica	ted on the attached sheet 4.					
[X]	Priority is claimed under 35 USC \$119(a)-(d) as indicated on the attached sheet 4.						
[]	Priority is claimed under 35 USC \$119 (e) as in-	dicated on the attached sheet 4.					
[]	Registration No.:						
Attorney of Record:							
[]	Registration No.: Power of Attorney in the originally-filed application has been granted one or more of the registered attorneys listed below. The attorneys list below not previously granted power in the originally-filed application, well as, are hereby given associate power: Registration No.:						
	Stanley M. Schurgin, Reg. No. 20,979 Charles L. Gagnebin III, Reg. No. 25,467 Victor B. Lebovici, Reg. No. 30,864 Beverly E. Hjorth, Reg. No. 32,033	Holliday C. Heine, Reg. No. 34,346 Gordon R. Moriarty, Reg. No. 38,973 James F. Thompson, Reg. No. 36,699 Richard E. Gamache, Reg. No. 39,196					
[]•	Cancel in this application original claims _ application before calculating the filing fe	of the prior					
[].	Add in this application claims	_ per amendment before calculating					

CLAIMS FILED:	MINUS B	ASE:	EXTRA CI	AIMS:		RATE:	BASIC FEE
		7					\$770.00
Independent	1 -	3	=	0	х	\$86.00 =	0
Total	14 -	20	=	0	х	\$18.00 =	0
[] Multiple Dependent Claims (1st presentation) + \$290.00 =							0
				SUBTOTAL	FIL	ING FEE	\$770.00
Small Entity filin	g, divide by	2. (Sma	ll Entity s	tatus must	be a	asserted.)	\$385.00
				TOTAL	FIL	ING FEE	\$385.00

fee.

Sheet 3 of 4

Attorney Docket No.: VER-122BX

TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

- [X] The filing fee has been calculated above; a check in the amount of \$385.00 is enclosed.
- [] The filing fee will be submitted at a later date.
- [X] In the event a Petition for Extension of Time under 37 CFR \$1.17 is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.
- The Commissioner is hereby authorized to charge payment of any additional [X] filing fees under 37 CFR §1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.
- [X] Customer Number 207

which is associated with the Law Firm of: WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP Ten Post Office Square Boston, Massachusetts 02109

United States

Telephone: (617) 542-2290 Fax: (617) 451-0313

Attorney of Record: Charles L. Gagnebin III

Registration No. 25,467

Attorney Docket No.: VER-122BX

TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

- [X] Priority is claimed under 35 USC § 120 of prior Application(s)
 No. 10/244,788 filed September 16, 2002, entitled: DEVICE FOR STORING
 AND/OR TREATING CHEMICALS which is a continuation of Application
 No. 09/067,483 filed April 27, 1998, entitled: DEVICE FOR STORING
 AND/OR TREATING CHEMICALS, now U.S. Patent No. 6,475,443 issued
 November 5, 2002
 - [X] The above-identified application(s) is/are assigned of record to: SGT EXPLOITATIE B.V. and JOINT ANALYTICAL SYSTEMS GMBH
- [X] Priority is claimed under 35 USC \$ 119 (a)-(d) of the following application(s).

(Application Number)		NETHERLANDS (Country)		April 28, 1997 (Filing Date)		
(Application Number)	(Country)			(Filing	Date)	
(Application Number)	(Country)			(Filing	Date)	
[] The above-i	identified a	pplicat	ion(s)	is/are	assigned of	f record to:
Priority is claimed uication(s).	under 35 US	SC § 11	9 (e)	of the	following	provisional
(Application Number)		(Filing	Date)	_		
(Application Number)		(Filing	Date)		_	
(Application Number)		(Filing	Date)		_	

[] The above-identified provisional application(s) is/are assigned of record to:

SUBMIT IN TRIPLICATE

CLG:mes/303610-1